

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....

JAN -8 1965

Returned to applicant for correction.....

MAR -1 1965

Corrected application filed.....

APR 5 1965

Map filed.....

MAR 11 1965

The applicant Carl H. Herriman & Helyne A. Herriman, joint tenants
 of 9772 E. Santiago Blvd., Orange, County of Orange,
 State of California, hereby make application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an unnamed spring in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of
Name of stream, lake or other source.
Section 14, T15N, R19E, M.D.B.&M.
2. The amount of water applied for is two (2) second feet (or max. allowed) second-feet
One second-foot equals 448.83 gals. per min.
3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 8 acres
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 11. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: At a point within the SW $\frac{1}{4}$ of
the SE $\frac{1}{4}$ of Section 14, T15N, R19E, M.D.B.&M., from which point the South
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
quarter corner of said Section 14 bears S 69° 42' W 510 ft.
it should be stated.
6. Place of use SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 14, and NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 23.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
T15N, R19E, M.D.B.&M.
7. Use will begin about January 1 and end about December 31, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) Build a concrete block pick-up basin
around spring, thence piped by gravity into a 500-gallon storage tank and
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
then piped into house.

9. Estimated cost of works..... \$500.00
10. Estimated time required to construct works..... Two (2) weeks.
11. Remarks.....

Applicant..... Carl H. Herriman

By..... s/Dean E. Munter.....
Dean E. Munter, - Agent

Compared..... awb/hs

..... APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.0022 c.f.s. herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.0022..... cubic feet per second.

Actual construction work shall begin on or before..... July 3, 1966

Proof of commencement of work shall be filed before..... August 3, 1966

Work must be prosecuted with reasonable diligence and be completed on or before..... July 3, 1967

Proof of completion of work shall be filed before..... August 3, 1967

Application of water to beneficial use shall be made on or before..... July 3, 1968

Proof of the application of water to beneficial use shall be filed on or before..... August 3, 1968

Map in support of proof of beneficial use shall be filed on or before.....

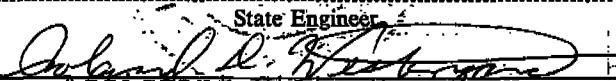
Commencement of work filed..... JULY 7, 1966
Completion of work filed..... JULY 6, 1967
Proof of beneficial use filed..... JULY 11, 1968
Cultural map filed..... 6249
Certificate No. 10-25-68
Recorded 11-8-68 Bk. 80 Page 699
County Recorder

WITNESS MY HAND AND SEAL this..... 3rd..... day

of..... January..... 1966

GEORGE W. HENNEN

State Engineer

BY 
Assistant State Engineer